



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**December 10, 2002  
8:00 a.m. to 9:30 a.m.  
3rd Corner Restaurant  
2265 Bacon Street  
San Diego, CA**

**AGENDA**

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|---|----------------------|
| <b>I. CALL TO ORDER</b>   | Chairman Bob Shuster |
| <b>II. APPROVAL OF MINUTES</b><br>November 13, 2002 Meeting   | Chairman Bob Shuster |
| <b>III. PUBLIC COMMENTS</b><br>Public input will be accepted on any agenda item. Presentations are to be limited to 3 minutes. Notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item. | Chairman Bob Shuster |
| <b>IV. DIRECTOR'S UPDATED/ACTIONS</b><br>General Remarks  | Gary Erbeck          |
| <b>V. NEW BUSINESS/ACTIONS</b><br>Review Annual Report to the Board of Supervisors  | Richard Haas         |
| <b>VII. ADJORN</b>  | Chairman Bob Shuster |

**NEXT MEETING – Proposed 8:00 - 9:30 a.m. on Wednesday, January 29, 2003.**